

NAVY LEAGUE OF THE U.S.  
SPOKANE COUNCIL  
P. O. Box 3861  
SPOKANE WA 99220-3861

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NEWSLETTER 02-2010 (Feb.)  
Published Monthly

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PERMIT # 197

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**RETURN SERVICE REQUESTED**

TO:



It usually meets on the first TUESDAY of every month (except July and August), at 11:30 A.M.,  
at the Knights of Columbus Hall, 302 E. BOONE AVE.

**THE NEXT MEETING IS February 2, 2010**

**It is time to submit your dues !**

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**MEMBERSHIP APPLICATION - NAVY LEAGUE OF THE UNITED STATES**

(New Rates effective July 1, 2008)

Enroll as:

- Regular Member (1 yr) - \$ 50
- Two Year Membership - \$ 90
- Three Year Membership - \$125
- LIFE Member - \$500
- Husband/Wife (1 yr) - \$ 85
- LIFE Husband/Wife - \$750
- Active Duty Spouse - \$ 30

Method of Payment:

- Check enclosed payable to Navy League of U.S.
- MasterCard/Visa/American Express

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\\_\_\_\_

Signature \_\_\_\_\_

**Please Print** Title: Mr./Mrs./Ms./Other \_\_\_\_\_ Spouse \_\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_ Address \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ ZIP \_\_\_\_\_ + \_\_\_\_\_ (please provide all nine numbers)

Day Phone ( ) \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

Sponsor's name and NLUS No. \_\_\_\_\_ Preferred Council: **SPOKANE WA**

**E-mail address (if you have one)** \_\_\_\_\_

*Please enclose \$5 per person on a separate check payable to Spokane Council for local dues.*

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Below information for Spokane Council use only. It is provided to tour hosts when going on visits to military facilities as part of trips announced periodically in the *Fantail Scuttlebutt* newsletter.

Social Security Nbr. \_\_\_\_\_ Date of birth \_\_\_\_\_ Spouse SSN \_\_\_\_\_

Employer (If self employed, name of company) \_\_\_\_\_

Have you served in the Armed Forces? \_\_\_\_\_ Which Branch \_\_\_\_\_

Highest Pay Grade \_\_\_\_\_ Were you in the Merchant Marine? Yes ( ) No ( )

Mail this application to:

**U.S. NAVY LEAGUE, Spokane Council, P.O. Box 3861, Spokane WA 99220-3861**